

GREENVILLE
MAY 20 2 04 PM 1965
OLLIE F. ...
R. M. C.

MORTGAGE

STATE OF SOUTH CAROLINA, } ss:
COUNTY OF Greenville }

To ALL WHOM THESE PRESENTS MAY CONCERN: Carl O. & Else M. Jørgensen

of
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Federal National Mortgage Association

, a corporation
, hereinafter
organized and existing under the laws of
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of Ten thousand, four hundred and no/100
Dollars (\$ 10,400.00), with interest from date at the rate
of five and 3/4 per centum (5 3/4 %) per annum until paid, said principal and interest being payable at the office of Federal National Mortgage Association

in
or at such other place as the holder of the note may designate in writing, in monthly installments of
Sixty dollars and 74/100 Dollars (\$ 60.74),
commencing on the first day of July , 19 66 , and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of June, 1996

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of State of South Carolina:

All that certain piece, parcel or lot of land situate, lying and being on Saul Road, near the City of Greenville, in the County of Greenville, State of South Carolina, and known and designated as Lot No. 103 of the property of W. C. Stewart, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book "NN", at Page 200, said lot having such metes and bounds as shown thereon.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

This Mortgage Assigned to: South East Mortgage Company
From Government National Mortgage Association
on 8th day of August 19 73 Assignment recorded
in Vol. 1289 of R. E. Mortgages on Page 337
This 29th of August 19 73, # 6185

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 28 PAGE 339

SATISFIED AND CANCELLED OF RECORD
4 DAY OF Feb. 19 75
Dennie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY S. C.
AT 9:57 O'CLOCK 2 M. NO. 18194